

# BOOTH RENTAL **PIONEER PARK** CONTRACT 2018

September 1-3 (Sat., Sun., & Mon.)

BOOTH HOURS: SAT. 9-6PM, SUN. 10-6PM, MON. 10-4 PM

## FLEA MARKET

EXHIBITOR NAME: \_\_\_\_\_

NAME OF BUSINESS IF APPLICABLE: \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BOOTH/MERCHANDISE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMERCIAL BUSINESS: \_\_\_\_\_

**FOOD VENDORS/MUST APPLY ON DIFFERENT CONTRACT SEE [www.nsofd.com](http://www.nsofd.com) for contract.  
FOOD PERMITS/HENDRICKS CO. HEALTH DEPT. APPLIES TO ALL FOOD VENDORS.**

**10 X 10 \_\_\_\_\_ \$45.00 (3 DAYS)      10 X 20 \_\_\_\_\_ \$65.00 (3 DAYS)**

**PARK SHELTER    SIZES WILL VARY DUE TO WALK WAY**

**\*\*\*ALL BOOTHS ARE FIRST COME FIRST SERVE\*\*\* (No refunds)**

- **BOOTHS MUST BE PAID IN FULL BEFORE SET-UP**
- **SET-UP IS AVAILABLE ON FRIDAY AUGUST 31<sup>ST</sup> AFTER 3 PM UNLESS NOTIFIED.**

**PLEASE MAIL APPLICATIONS TO: VICKI COX, 104 LADOGA AVE., NORTH SALEM, IN 46165**

Email: [vickicox59@embarqmail.com](mailto:vickicox59@embarqmail.com) 317-370-0585

CHECKS PAYABLE TO: NSOFD      OFD USE ONLY:

DATE RECEIVED \_\_\_\_\_ CHECK # \_\_\_\_\_ CASH \_\_\_\_\_ AMOUNT RECEIVED \$ \_\_\_\_\_